

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

IS THIS AN AMENDMENT?

☐ Yes ☐ No

(CFA-4) Summary Sheet

311	м	HV.	RE	Ε.

4673

TOTAL PAGES IN ENTIRE CFA-4 REPORT

63

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For
assistance in completing this form, see instructions on the reverse side.

	COMMITTEE INFORMATION										
1. Full Name of Committee (as on Statement of Organization)											
Hamilton County Republican Central Committee											
2. Acronym or Abbreviated Name (if any)	3. Com	ommittee Telephone Number									
	·	(317) 849-9600								
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address											
7246 Fishers Crossing Drive											
5. City, State, ZIP Code		6. Party	y Affiliation (if a	applicable)	Republican						
Fishers, IN 46038											
CANDIDATE INFORMATION (For Candidate's Committees Only)											
7. Full Name of Candidate (include any nickname)	8. Party	arty Affiliation or If Independent Candidate									
9. Office Sought (Include district number, if any. Not requi	10. Co	unty of Residence									
TYPE OF	REPORT		C	ONVENTIO	N CANDIDATES ONLY						
11. Check one:			C	heck one:							
Pre-Primary Pre-Election Annual Nomination	Other			Pre-Conv	ention						
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Out	going Treasurer (within 10 days amend Statement of	Organizatio	n)	Post-Con	vention						
12. Reporting Period:			COLUI		COLUMN B						
From: 4/9/2011 Thro	ugh: 10/14/2011		This P		Year to Date						
13. Cash on hand and investments at the beginning of this	reporting period.		19,684.9	8							
14. Cash on hand and investments January 1, current year					<u>42,910.37</u>						
CONTRIBUTIONS AN											
(Note: these amounts include in-kind contributions and loa	nns, as well as cash contributions.)		00.054		110.005.01						
15a. Itemized (use Schedule A)			96,251		113,885.31						
15b. Unitemized		_	6,595		9,342.04						
15c. Add lines 15a and 15b in both columns	SUBTO	OTAL_	102,846.70 123,227.35								
16. Add lines 13 and 15c in Column A and lines 14 and 15	OTAL	122,531.38 166,137.72									
EXPENDITUR											
(Note: These amounts include in-kind expenditures and lo	_ 										
17a. Itemized (use Schedule B) (Public Question: use Sch	pedule C)		83,252.3		121,851.06						
17b. Unitemized			5,585.8		10,593.52						
17c. Add lines 17a and 17b in both columns	SUB	TOTAL	88,838.2	24	132,444.58						
18. Cash on hand and investments at close of this reporting period	(subtract 17c from 16 in both columns)	TOTAL	33,693.1	4	33,693.14						
19. Debts OWED BY the committee (use Schedule D)			0.0	00							
20. Debts OWED TO the committee (use Schedule E)			0.0	00							
	RTIFICATION				OR FFICE USE ONLY						
	ST OF MY KNOWLEDGE AND BELIEF IT IS TO	RUE. COR	RECT AND COM		>						
	Title		Date.	13 13	FIGURE STATE OF THE STATE OF TH						
1	Trasver		1/17/20	120	n i retrans						
) [Date **		The second second						
-	for cale or used for any commercial average	(10.2045	I A nomen who I	norringly	2 77						
person who fails to file a complete or accurate report as required by the Indiana											
	and may be subject to civil penalties. (IC 3-9-	<u>-4-16, IC 3</u> -	-9-4-17, IC 3-9-4-	18)	£ 2						
				Will	~						